

## CITY OF SAN ANTONIO CENTER CITY DEVELOPMENT & OPERATIONS APPLICATION FOR RIVER WALK DESIGNATED PUBLIC SPACE VENDING PROGRAM

City of San Antonio
PO Box 839966
San Antonio, TX 78283-3966
P: (210) 207-3677
F: (210) 207-4276

P: (210) 207-3677 F: (210) 207-4276 PRIMARY VENDOR ASSOCIATE VENDOR FEE: \$750.00 FEE: \$750.00 PLEASE PRINT PRIMARY VENDOR'S NAME: HOME ADDRESS: CITY/STATE/ZIP CODE: ALTERNATE TELEPHONE NUMBER: **HOME TELEPHONE NUMBER: BUSINESS NAME:** TYPE OF BUSINESS: STATE OF TEXAS TAX PERMIT #: E-MAIL ADDRESS: If applicant is an associate, business partner of a vendor, or part of a group applying for a space, please complete the following information. ASSOCIATE VENDOR'S NAME: HOME ADDRESS: CITY/STATE/ZIP CODE: **HOME TELEPHONE NUMBER:** ALTERNATE TELEPHONE NUMBER: VENDOR'S SIGNATURE: \_\_\_ DATE **READ BEFORE SIGNING** I have received a copy of and agree to comply with the Policies and Procedures for the River Walk Designated Public Space Vending Program. I have submitted a request for a local, state and federal background check with the San Antonio Police Department and am certifying that I have not been convicted of any criminal violations, including convictions, deferred adjudications and/or probation for any felony offense, any sexual offense including misdemeanors, offenses to a child including misdemeanors, any offense requiring registration as a sexual offender or any offense for theft including misdemeanors, assault or perjury. I agree that failure to comply any of the aforementioned requirements will result in denial of my vending application. I agree to indemnify and hold harmless the city against all liability arising out of my activities under this permit. I AGREE THAT SUCH INDEMNITY SHALL APPLY EVEN WHERE SUCH LIABILITY ARISES IN ANY PART FROM THE NEGLIGENCE OF CITY, BUT SHALL NOT APPLY IN CASES OF CITY'S SOLE ACTIVE NEGLIGENCE. I hereby certify that all information being furnished in this application is true and correct to the best of my knowledge and is submitted for the purpose of applying to the Center City Development & Operations approved vending license/permit. APPLICANT'S SIGNATURE \_\_\_ DATE TO BE COMPLETED BY DEPARTMENT OF DOWNTOWN OPERATIONS APPROVED DECLINED CITY OF SAN ANTONIO REPRESENTATIVE DATE TREASURY USE ONLY LICENSE VALID MATERIAL #: 9001180 IO#: 219000000000 FROM: TO: **CUSTOMER#:** G/L#: 4407217 10/1/2021 9/30/2022

| If applicant is an associate or business partner of a vendor applying for a space, this section does not need to be completed. Products to be Sold-(Please attach additional pages as required, including photos of products.) |  |                               |  |
|--|--|-------------------------------|--|
| Product Name:  |  | Picture Attached              |  |
| Purchased From: Name:  |  |                               |  |
| Description:   |  |                               |  |
| Description:   |  |                               |  |
| Product Name:  |  | Picture Attached              |  |
| Purchased From: Name:  |  |                               |  |
| Description:   |  |                               |  |
| Product Name:  |  | Picture Attached              |  |
| Purchased From: Name:  | Address:                                     |                               |  |
| Description:   |  |                               |  |
| Product Name:  |  |                               |  |
| Purchased From: Name:  |  |                               |  |
| Description:   |  |                               |  |
| Product Name:  |  | Picture Attached              |  |
| Purchased From: Name:  |  |                               |  |
| Description:   |  |                               |  |
| Description:   |  |                               |  |
| Product Name:  |  | D' 4 4 1 1                    |  |
| Purchased From: Name:  |  |                               |  |
| Description:   |  |                               |  |
| Description: Product Name:   |  | Picture Attached              |  |
|  | A ddragg.                                    | Ficture Attacheu              |  |
| Purchased From: Name:  |  |                               |  |
| Description:   |  |                               |  |
| Product Name:  |  | Picture Attached              |  |
| Purchased From: Name:  |  |                               |  |
| Description:   |  |                               |  |
| Description:   |  |                               |  |
| Product Name:  |  | Picture Attached              |  |
| Purchased From: Name:  |  |                               |  |
| Description:   |  |                               |  |
| Description:  I understand that the items I have listed will be the only items   | e cold by ma or any associate yandors should | I participate in the Downtown |  |
| River Walk Designated Public Space Vending Program. I und  |  |                               |  |
| Center City Development & Operation  |  |                               |  |
| APPLICANT'S SIGNATURE  |  | DATE                          |  |
|  |  |                               |  |